

**D.A.V. PUBLIC SCHOOLS, ODISHA ZONE-1**  
**SYLLABUS FOR CLASS-III (SESSION-2021-22)**

**SUBJECT- ENGLISH**

**PRESCRIBED BOOKS:**

1. My English Reader-3( LR)-Published by D.A.V. College Managing Committee
2. English Practice Book-3 (P.B)-Published by D.A.V. College Managing Committee

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
READING SKILL	UNSEEN PASSAGE	5	UNSEEN PASSAGE, KNOWN POEM	10	UNSEEN PASSAGE	5	UNSEEN PASSAGE, KNOWN POEM	10
WRITING SKILL	STORY WRITING	4	STORY WRITING PICTURE COMPOSITION/ POSTER DESIGNING	10	LETTER WRITING: FORMAL (LEAVE LETTER) AND INFORMAL	4	LETTER WRITING (FORMAL / INFORMAL) , PARAGRAPH WRITING	10
GRAMMAR	NAMING WORDS & REPLACING WORDS	5	NAMING WORDS, REPLACING WORDS, HOW MANY NUMBERS, DESCRIBING WORDS, VERBS P.B.-Ch-1 to 5	15	PREPOSITION, FIXING WORD (ARTICLE)	5	PREPOSITION, FIXING WORD (ARTICLE), UNSCRAMBLE THE JUMBLED WORDS, SUBJECT & PREDICATE, QUESTION FRAMING P.B.-Ch-6 to 9	15
LITERATURE	THE CANARY, DOLPHIN	6	<b>UNIT-1 &amp;2</b> I SPEAK I SAY I TALK (POEM),DOLPHINS, DOGS, AT THE ZOO (POEM), THE CANARY, THE OSTRICH AND THE HEDGEHOG, THE GOD OF RIVER, TREES ARE THE KINDEST THINGS I KNOW(POEM), MINU AND DINO, TREES	15	NINA IS THE WINNER, KRISHNA SUDAMA	6	<b>UNIT-3 &amp; 4</b> NINA IS THE WINNER,TWO LITTLE KITTENS(POEM), KRISHNA AND SUDAMA, THE BIRTHDAY KITTEN, MAN LEARNS TO FLY, THE KEY(POEM), MICHAEL GOES CLIMBING, THE MAGIC ROOM	15
	<b>TOTAL</b>	<b>20</b>		<b>50</b>		<b>20</b>		<b>50</b>



## SUBJECT-MATHEMATICS

### PRESCRIBED BOOKS:

1. Primary Mathematics-3 Published by D.A.V. College Managing Committee
2. Sum More Book -3 Published by Bharati Bhawan

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
PRIMARY MATHEMATICS	Unit-1- Numbers Upto 9999 Unit-2- Addition Unit-3- Subtraction	18	Unit-1- Numbers Upto 9999 Unit-2- Addition Unit-3- Subtraction Unit-4- Multiplication Unit-5- Division Unit-6- Day Date & Time	45	Unit-7: Money Unit-11: Fraction Unit-12: Geometry	18	Unit-7: Money Unit-8: Length Unit-9- Weight Unit-10- Capacity Unit-11: Fraction Unit-12: Geometry	45
SUM MORE	Ex-1 to 34 (Except 16,)	02	Ex:1 to 34 (EXCEPT-16),Ex-37 to 49(except 48), 53(q-1),55 (Qns-1,2),58(q-a,b),79 to 81	05	Ex 60,61,73 to 75 ,77,84(q-1,2).66,67	02	Ex: 60,61, 66,67,73 to 75,77, 84,85(except-3,6),86, 89(q-a,b,c),90(EXCEPT Q-4),91(Qns-1 to 4) ,93(a,b,e) ,94(except-4),95,97(a,b,e),98(Qns-1(a,b))	05
	<b>TOTAL</b>	<b>20</b>		<b>50</b>		<b>20</b>		<b>50</b>

### Following to be evaluated on Continuous basis

PERIODIC TEST -I		PERIODIC TEST -II	
WRITTEN		GRADE	
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY
TABLES	Table-Up to 15	GRADE	Table- Up to 18
C.W/H.W		GRADE	

## SUBJECT-SCIENCE

### PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
<b>CH-1</b> MY BODY  <b>CH-2</b> PLANTS AROUND US	<b>20</b>	<b>CH-1</b> MY BODY  <b>CH-2</b> PLANTS AROUND US  <b>CH-3</b> LEAF  <b>CH-4</b> IMPORTANCE OF PLANTS  <b>CH-10</b> WATER	<b>50</b>	<b>CH-5</b> ANIMALS  <b>CH-6</b> FEEDING HABITS OF ANIMALS	<b>20</b>	<b>CH-5</b> ANIMALS  <b>CH-6</b> FEEDING HABITS OF ANIMALS  <b>CH-7</b> BIRDS AND THEIR NESTS  <b>CH-8</b> FOOD  <b>CH-9</b> COOKING AND EATING HABITS	<b>50</b>
	<b>20</b>		<b>50</b>		<b>20</b>		<b>50</b>

### Following to be evaluated on continuous basis

PERIODIC TEST -I			PERIODIC TEST -II	
Written Work	Ch1 & 2	Grade	Ch 5 & 6	Grade
Activity/ Project		Grade		Grade
Group Discussion	Ch1 & 2	Grade	Ch 5 & 6	Grade
C.W/ H.W		Grade		Grade

## SUBJECT-SOCIAL SCIENCE

### PRESCRIBED BOOKS:

1. WE AND OUR WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
CH-1-THE FAMILY CH-2- FAMILY SIMILARITIES CH-3- OUR FOOD	20	CH-1-THE FAMILY CH-2- FAMILY SIMILARITIES CH-3- OUR FOOD CH-4- OUR DRESSES CH-5- THE EARLY MAN CH-6- LEARNING ABOUT WORKS CH-7-IF YOU BELIEVE YOU CAN, YOU WILL! MAP WORK- (PRACTICE MAP SKILL, STATES WITHOUT CLUES)	50	CH-8- LET US ENJOY ! CH-9- OUR HOMES CH-10- BEAUTIFUL HOMES	20	CH-8- LET US ENJOY! CH-9- OUR HOMES CH-10- BEAUTIFUL HOMES CH-11- DIRECTIONS CH-12-CONQUERING DISTANCES CH-13- CLOSING DISTANCES CH-14- I AM PROUD TO BE AN INDIAN MAP WORK-(PRACTICE MAP SKILL, STATES WITHOUT CLUES), BAY OF BENGAL, ARABIAN SEA, INDIAN OCEAN	50
<b>TOTAL</b>	<b>20</b>		<b>50</b>		<b>20</b>		<b>50</b>

### **FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS**

	PERIODIC TEST-I		PERIODIC TEST-II	
Written work	Ch : 1,2 & 3	Grade	Ch : 8,9 & 10	Grade
Activity/ Project	Ch : 1,2 & 3	Grade	Ch : 8,9 & 10	Grade
Debate	Ch-3	Grade	Ch : 9 & 10	Grade
C.W/H.W		Grade		Grade

