## <u>D.A.V. PUBLIC SCHOOLS, ODISHA ZONE-1</u> <u>SYLLABUS FOR CLASS-III (SESSION-2021-22)</u> <u>SUBJECT- ENGLISH</u>

#### PRESCRIBED BOOKS:

- 1. My English Reader-3(LR)-Published by D.A.V. College Managing Committee
- 2. English Practice Book-3 (P.B)-Published by D.A.V. College Managing Committee

		TERM-I	TERM-II					
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
READING SKILL	UNSEEN PASSAGE	5	UNSEEN PASSAGE, KNOWN POEM	10	UNSEEN PASSAGE	5	UNSEEN PASSAGE, KNOWN POEM	10
WRITING SKILL	STORY WRITING	4	STORY WRITING PICTURE COMPOSITION/ POSTER DESIGNING	10	LETTER WRITING: FORMAL (LEAVE LETTER) AND INFORMAL	4	LETTER WRITING (FORMAL / INFORMAL) , PARAGRAPH WRITING	10
GRAMMAR	NAMING WORDS & REPLACING WORDS	5	NAMING WORDS, REPLACING WORDS, HOW MANY NUMBERS, DESCRIBING WORDS, VERBS P.BCh-1 to 5	15	PREPOSITION, FIXING WORD (ARTICLE)	5	PREPOSITION, FIXING WORD (ARTICLE), UNSCRAMBLE THE JUMBLED WORDS, SUBJECT & PREDICATE, QUESTION FRAMING P.BCh-6 to 9	15
LITERATURE	THE CANARY, DOLPHIN	6	UNIT-1 &2 I SPEAK I SAY I TALK (POEM),DOLPHINS, DOGS, AT THE ZOO (POEM), THE CANARY, THE OSTRICH AND THE HEDGEHOG, THE GOD OF RIVER, TREES ARE THE KINDEST THINGS I KNOW(POEM), MINU AND DINO, TREES	15	NINA IS THE WINNER, KRISHNA SUDAMA	6	UNIT-3 & 4 NINA IS THE WINNER,TWO LITTLE KITTENS(POEM), KRISHNA AND SUDAMA, THE BIRTHDAY KITTEN, MAN LEARNS TO FLY, THE KEY(POEM), MICHAEL GOES CLIMBING, THE MAGIC ROOM	15
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis								
	PERIODIC TEST-I		PERIODIC TEST-II					
ASL		GRADE		GRADE				
RECITATION	Known(I Speak, I Say, I Talk,	GRADE	Known(Two little kittens, The	GRADE				
	At the Zoo ), Unknown		Key), Unknown					
SPELLING TEST	LR chapters & New Words	GRADE	LR chapters & New Words	GRADE				
ACTIVITY/PROJECT	1.Mask Making (Individual)	GRADE	1.Card Making (Thanks / Get Well	GRADE				
			Soon) (Individual)					
EXTRA READING	No. of Story books read	GRADE	No. of Story books read	GRADE				
C.W/H.W		GRADE		GRADE				

### SUBJECT - (HINDI)

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	31 Ju	ly 2021)	MARKS	October 2021)		MARKS	2021 )	MARKS	2022)		MARKS
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### SUBJECT-MATHEMATICS

### PRESCRIBED BOOKS:

Primary Mathematics-3 Published by D.A.V. College Managing Committee
 Sum More Book -3 Published by Bharati Bhawan

		ERM-I	TERM-II					
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
PRIMARY MATHEMAT ICS	Unit-1- Numbers Upto 9999 Unit-2- Addition Unit-3- Subtraction	18	Unit-1- Numbers Upto 9999 Unit-2- Addition Unit-3- Subtraction Unit-4- Multiplication Unit-5- Division Unit-6- Day Date & Time	45	Unit-7: Money Unit-11: Fraction Unit-12: Geometry	18	Unit-7: Money Unit-8: Length Unit-9- Weight Unit-10- Capacity Unit-11: Fraction Unit-12: Geometry	45
SUM MORE	Ex-1 to 34 (Except 16,)	02	Ex:1 to 34 (EXCEPT-16),Ex- 37 to 49(except 48), 53(q-1),55 (Qns-1,2),58(q- a,b),79 to 81	05	Ex 60,61,73 to 75 ,77,84(q-1,2).66,67	02	Ex: 60,61, 66,67,73 to 75,77, 84,85(except- 3,6),86, 89(q- a,b,c),90(EXCE PT Q- 4),91(Qns-1 to 4),93(a,b,e) ,94(except- 4),95,97(a,b,e),9 8(Qns-1(a,b))	05
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis								
PE	RIODIC TEST -I	PERIODIC TEST -II						
WRITTEN		GRADE		GRADE				
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY	GRADE				
TABLES	Table-Up to 15	GRADE	Table- Up to 18	GRADE				
C.W/H.W		GRADE		GRADE				

### **SUBJECT-SCIENCE**

### PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
CH-1 MY BODY		CH-1 MY BODY		CH-5 ANIMALS		CH-5 ANIMALS	
CH-2 PLANTS AROUND US	20	CH-2 PLANTS AROUND US CH-3 LEAF CH-4 IMPORTANCE OF PLANTS CH-10	50	CH-6 FEEDING HABITS OF ANIMALS	20	CH-6 FEEDING HABITS OF ANIMALS  CH-7 BIRDS AND THEIR NESTS  CH-8 FOOD  CH-9	50
	20	WATER	50		20	COOKING AND EATING HABITS	50

Following to be evaluated on continuous basis										
P	PERIODIC TEST -	I	PERIODIC	TEST -II						
Written Work	Ch1 & 2	Grade	Ch 5 & 6	Grade						
Activity/ Project		Grade		Grade						
Group Discussion	Ch1 & 2	Grade	Ch 5 & 6	Grade						
C.W/ H.W		Grade		Grade						

# **SUBJECT-SOCIAL SCIENCE**

### PRESCRIBED BOOKS:

1. WE AND OUR WORLD Published by D.A.V. College Managing Committee

	RM-I		TERM-II				
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021 )	MARKS	ANNUAL (3 <sup>rd</sup> Week of Feb. 2022)	MARKS
CH-1-THE FAMILY CH-2- FAMILY SIMILARITIES CH-3- OUR FOOD	20	CH-1-THE FAMILY CH-2- FAMILY SIMILARITIES CH-3- OUR FOOD CH-4- OUR DRESSES CH-5- THE EARLY MAN CH-6- LEARNING ABOUT WORKS CH-7-IF YOU BELIEVE YOU CAN, YOU WILL! MAP WORK- (PRACTICE MAP SKILL, STATES WITHOUT CLUES)	50	CH-8- LET US ENJOY! CH-9- OUR HOMES CH-10- BEAUTIFUL HOMES	20	CH-8- LET US ENJOY!  CH-9- OUR HOMES  CH-10- BEAUTIFUL HOMES  CH-11- DIRECTIONS  CH-12-CONQUERING DISTANCES  CH-13- CLOSING DISTANCES  CH-14- I AM PROUD TO BE AN INDIAN  MAP WORK-(PRACTICE MAP SKILL, STATES WITHOUT CLUES), BAY OF BENGAL, ARABIAN SEA, INDIAN OCEAN	50
TOTAL	20		50		20		50

FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS								
	PERIODIC TEST-I		PERIODIC TEST-II					
Written work	Ch: 1,2 & 3	Grade	Ch: 8,9 & 10	Grade				
Activity/	Ch: 1,2 & 3	Grade	Ch: 8,9 & 10	Grade				
Project								
Debate	Ch-3	Grade	Ch: 9 & 10	Grade				
C.W/H.W		Grade		Grade				